STATE OF SOUTH CAROLINA, CREENVILLE COUNTY LIPR

OLLIE FARRON Enow All Men by These Presents:

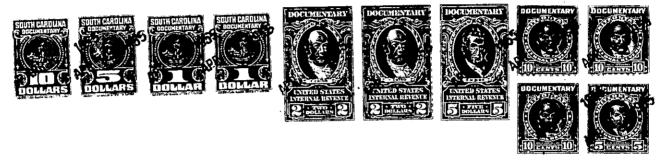
That Gertrude A. Walker and Thelma A. Davis in the State aforesaid, in consideration of the sum of Eight Thousand Five Hundred and No/100 - - (\$8500.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dorothea Williams Hill, her heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Eastern side of Rowley Street, in the City of Greenville, and being known as Lot No. 3 on plat of City Park property made by W. D. Neves for D. B. Traxler in April, 1912, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the East side of Rowley Street 272 feet from Park Avenue, and running thence S. 76-30 E. 176.6 feet to an iron pin, joint corner of Lots 2 and 3; thence N. 80-30 E. 52 feet to an iron pin, joint corner of Lots Nos. 3 and 4; thence along line of Lot No. 4,N.76-30 W. 186.4 feet to an iron pin in Rowley Street; thence with Rowley Street S. 20-10 W. 50 feet to the beginning corner.

Said property being the same conveyed to the grantors by deed recorded in Deed Book 496 at Page 390.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	ever lawfully claiming or to claim the same or any part	thereof.		
	Witness the grantor's(s') hand and seal this	31 day of	March	in the year
	of our Lord One Thousand Nine Hundred and Fifty-Five	. / 4	2	11
	1	- Buhud	e a wal	BUL (Seal)
	Signed, Sealed and Delivered in the Presence of	Zhoma		
	Mia Maginani			(Seal)
	Recorded Thalar			(Seal)
	now once I enaced			(Seal)
LosAn	STATE OF SOUTH CAROLINA, CALIFORNIA Personally appeared before me Dora Hagemann			
		Countries de la seconda		
4 .	and made path that Bhe saw the within named grantor(s)	sion seal and as her	act and deed de	eliver the within
	written deed, and that 8 he, with Lawrence J. That	rer	witnessed the ex	ecution thereor.
	Sworn to before me this 31st			
4 344	Sworn to before me this 31st day of March , A. D. 1955 J. J. Scharul (Seal) Notary Public for Smuth Garolinax	·· · · · · · · · · · · · · · · · · · ·	<u> Kingin</u>	<u> </u>
		alifornia		
	My Commission expires 22, 1956 R	ENUNCIATION OF DO	WER CRA	TORS ARE WOME
	STATE OF SOUTH CAROLINA,	ENUNCIATION OF BO	Notary Public, d	
	Greenville County $\int I$,		Notary Fubic, G	o hereby certify
	unto all whom it may concern, that Mrs.			
	wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does did this day appear before me, and upon being privately and separately examined by me, did declare that she does			
	1 . C	and separately examined	i by me, did declar	re that she does
	freely, voluntarily and without any compulsion, dread or	tear of any person or	Detantis witomaneve	and Assigns, all
	1 flimenich water		110113	Citic I LUGIE LID, 11-1
	her interest and estate, and also her right and claim of Do	wer or, in or to an and	singular the preim	
	tioned and released. GIVEN under my hand and seal this)		
	A D 19			
	day of, A. D. 19	}		
	(Seal)			
	Notary Public for South Carolina	J		

Recorded this 6th day of April 19 55, at 10:33 A. M., No.

8744

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____.